S5609QT

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NONE

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APPROVED BY SJM

CHECKED BY SB

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FOR USE OF

RESPONSIBILITY

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DRAWING NUMBER

MEMBER OF ACORN 3 FAMILE OF COMPANIE POST OFFICE BOX 3237 MONTGOMERY, ALABAMA 36109-0237 (USA) TEL: 334-277-8520 FAX: 334-272-7396 www. www.irsmith.com





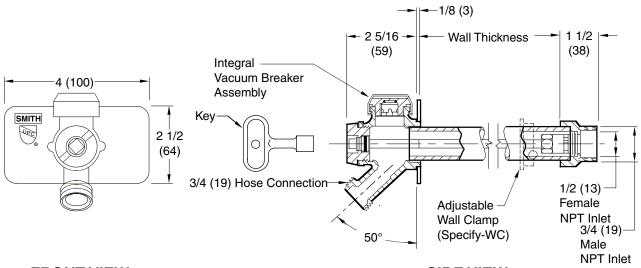
LOCATION

QUARTERHORSE 1/4 TURN NON FREEZE WALL HYDRANT WITH INTEGRAL VACUUM BREAKER

EXPOSED HOSE CONNECTION

FUNCTION: For installation in interior or exterior building walls where an exposed hose connection is acceptable. Provides positive non-freeze protection and features an integral vacuum breaker. Adaptable to all types of wall construction.

1/4 Turn of the Key Allows Full Flow to be Obtained



FRONT VIEW SIDE VIEW

FIG. 5609QT

Seepage of a small amount of water may occur from the vacuum breaker upon the initial opening of this hydrant. This is normal operation.

REGULARLY FURNISHED:

Bronze Nickel Plated Quarter Turn Non-Freeze Hydrant with 3/4" (19) Hose Connection. Backer Plate. Integral Vacuum Breaker with Vandal Resistant Cap and "T" Handle Key.

VARIATIONS:

Adjustable Wall Clamp -WC 1" (25) Hose Connection -HC1 1" (25) Male NPT Inlet Connection -IC1 Wheel Handle -WH

OPTIONAL MATERIALS:

Chrome Plated -CP Chrome Plated Backer Plate -BPCP

Polished Bronze -PB

Polished Bronze Backer Plate -BPPB

Add 3/4" (19) to Overall Length When Specified

PATENTED

NOTES:

- 1. Recommended wall opening 2(51) x 2(51). Hydrant shall be in the vertical position only, the hose connection
- 2. When ordering, specify wall thickness in 02"(51) increment as follows: 04(100), 06(150), 08(205), 10(255), 12(305), 14(355), 16(405), 18(455), 20(510), 22(560) or 24"(610). When wall clamp -WC is desired, increase wall thickness dimension by 2"(51).
- 3. All Jay R. Smith hydrants are manufactured with "NO-LEAD" brazing rings and USDA approved lubricants.
- 4. The AB1953, California Lead Law, and NSF/ANSI Standard 61-2008 Drinking Water System Components are not applicable to Jay R. Smith hydrants as they do not convey/dispense water for human consumption through drinking or cooking.
- 5. Dimensions shown in parentheses are in millimeters.

	R P N M	6-13-11 5-17-11 10-7-09 3-26-99	Revised Note Added Note Revised Notes Revised	TBW TBW RN CMD	CL CL BS	WEIGHT POUNDS	VOLUME CUBIC FEET	FIGURE NUMBER 5609QT
	REV.	DATE	DESCRIPTION	BY	CKD. BY			3003Q1

5609QT-BS

FIGURE NUMBER

9-22-94 9-21-93 5-21-92 10-25-91

DATE

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REV.

Added HPRK-7VB Note Chg'd note Change Replacement Pts. **Update Figure Number**

DESCRIPTION

EMB JCS JCS CL EMB TWK **TWK** CKD. BY

BY

VOLUME WEIGHT **POUNDS** CUBIC FEET FIGURE NUMBER

5609QT

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DESCRIPTION