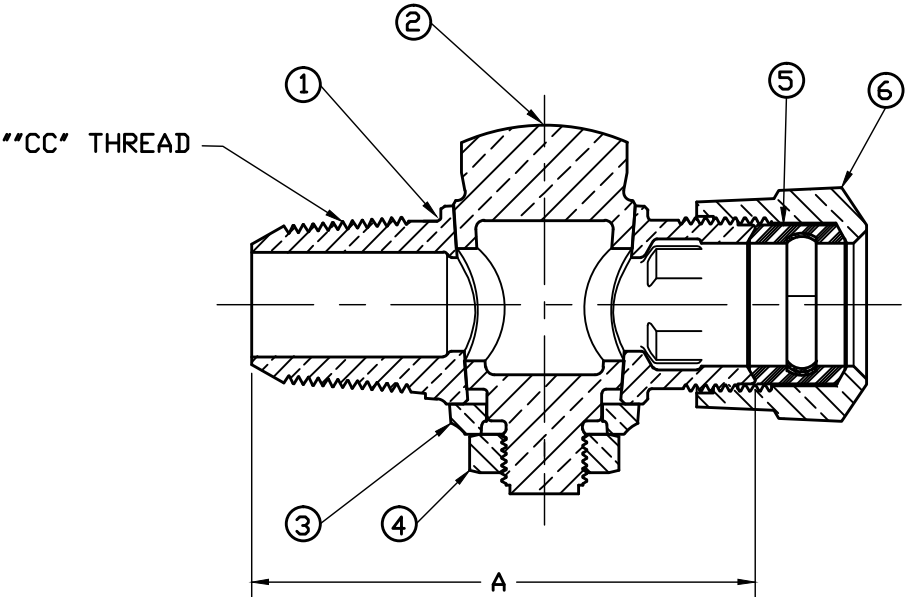


| No. | DESCRIPTION  | MATERIAL                         |
|-----|--------------|----------------------------------|
| 1   | BODY         | CAST LOW LEAD BRASS ALLOY        |
| 2   | KEY          | CAST LOW LEAD BRASS ALLOY        |
| 3   | KEY WASHER   | CAST BRASS ASTM B62 ALLOY C83600 |
| 4   | KEY NUT      | CAST BRASS ASTM B62 ALLOY C83600 |
| 5   | CTS GSKT SUB | SBR ASTM D2000 -GSKT 410ss -BAND |
| 6   | CONN NUT     | CAST BRASS ASTM B62 ALLOY C83600 |



| VALVE SIZE | A        |
|------------|----------|
| 3/4"       | 3-21/32" |
| 1"         | 4-5/16"  |

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|     |     |             |      |    |      |               |          |                                                                                                                                                                                                    |                                      |                                                   |  |  |
|-----|-----|-------------|------|----|------|---------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------|--|--|
|     |     |             |      |    |      | DRFTR JGarvin | 10/26/09 | <b>JAMES JONES CO.</b><br>UNLESS OTHERWISE NOTED<br>SURFACE PREPARATION:<br>BREAK CORNER(S) ---- .000<br>SURFACE FINISH -- XX RMS<br>TOLERANCE(S):<br>LINEAR ----- ± .000<br>ANGULAR ----- ± 0°00' |                                      | THIRD ANGLE PROJECTION<br><br>REF. No.      SCALE |  |  |
|     |     |             |      |    |      | CHKR          |          |                                                                                                                                                                                                    |                                      |                                                   |  |  |
|     |     |             |      |    |      | ENGR          |          |                                                                                                                                                                                                    |                                      |                                                   |  |  |
|     |     |             |      |    |      | MGR           |          |                                                                                                                                                                                                    |                                      |                                                   |  |  |
|     |     |             |      |    |      | BY            | DATE     |                                                                                                                                                                                                    |                                      |                                                   |  |  |
|     |     |             |      |    |      | STK No.       |          |                                                                                                                                                                                                    |                                      |                                                   |  |  |
|     |     |             |      |    |      | MAT'L         |          |                                                                                                                                                                                                    |                                      |                                                   |  |  |
|     |     |             |      |    |      | DESCR.        |          |                                                                                                                                                                                                    | GROUND KEY CORPORATION VALVE         |                                                   |  |  |
|     |     |             |      |    |      |               |          |                                                                                                                                                                                                    | LOW LEAD BRASS(AWWA TAPER x 110 CTS) |                                                   |  |  |
| REV | ECR | DESCRIPTION | DATE | BY | CHKR |               |          |                                                                                                                                                                                                    | PART NUMBER<br>E3401SG               |                                                   |  |  |

PART NUMBER  
E3401SG  
JJ-MRKTG