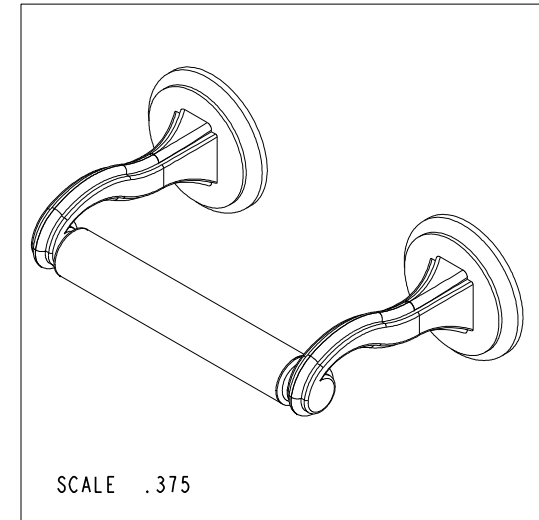
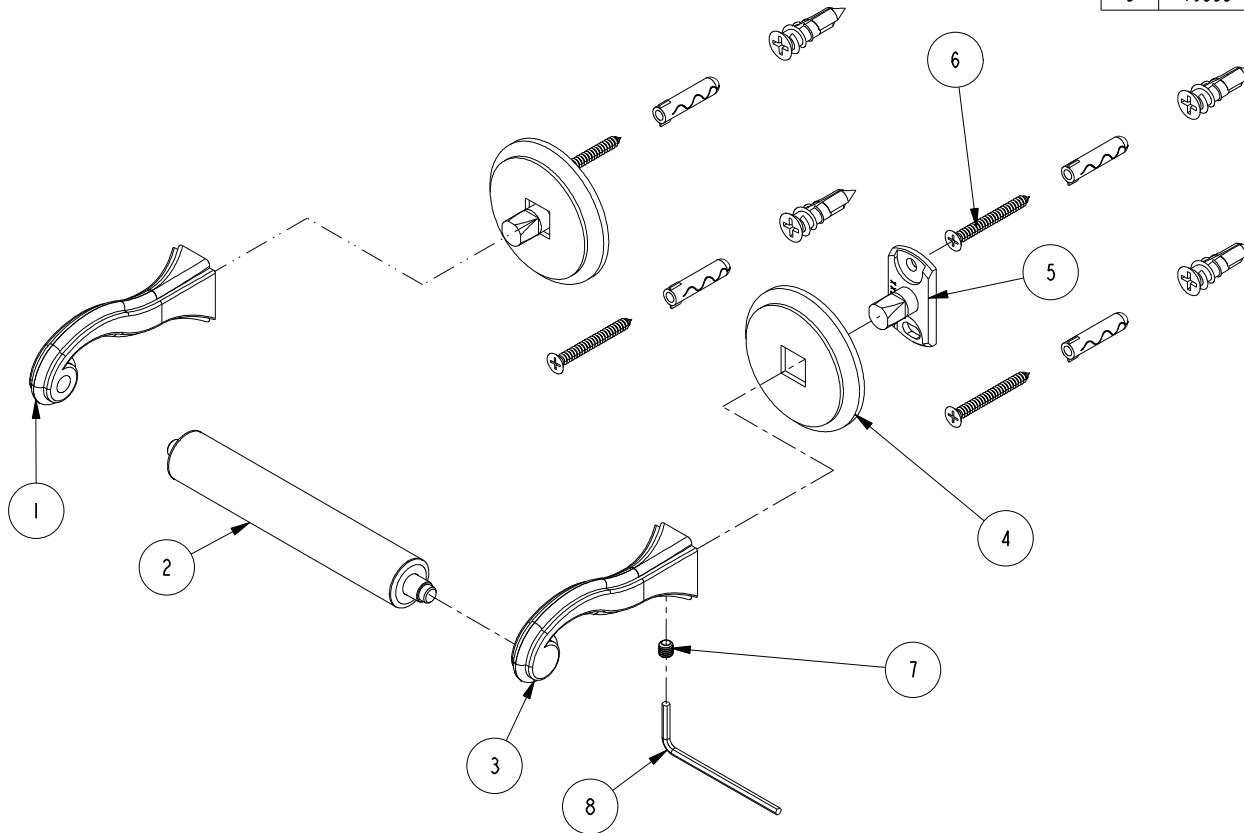


NOTES:

- (N1) 1. FIT / FORM / FUNCTION SHALL FOLLOW PS-E.008.

BILL OF MATERIAL (CURRENT LEVEL)

| ITEM | PT/ASSY | DESCRIPTION                               | TYPE     | QTY. |
|------|---------|-------------------------------------------|----------|------|
| 1    | 40487   | LEFT TOWEL BAR POST                       | PART     | 1    |
| 2    | 7-708   | TOILET TISSUE HOLDER ROD ASM              | ASSEMBLY | 1    |
| 3    | 40488   | RIGHT TOWEL BAR POST                      | PART     | 1    |
| 4    | 40482   | ROSETTE                                   | PART     | 2    |
| 5    | 07XX    | MOUNTING BRACKET                          | PART     | 2    |
| 6    | 1-206   | HARDWARE PACK                             | ASSEMBLY | 2    |
| 7    | 92308   | SCRW, M5 X 5 SKT HD CUP PT W/ SELF LOC SS | PART     | 2    |
| 8    | 10888   | HEX KEY, 2.5MM ALLOY STEEL                | PART     | 1    |

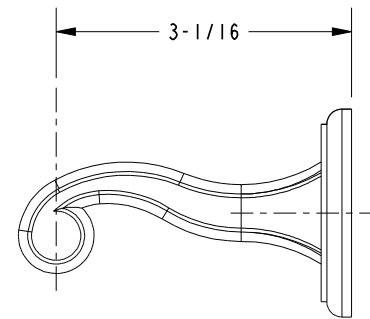
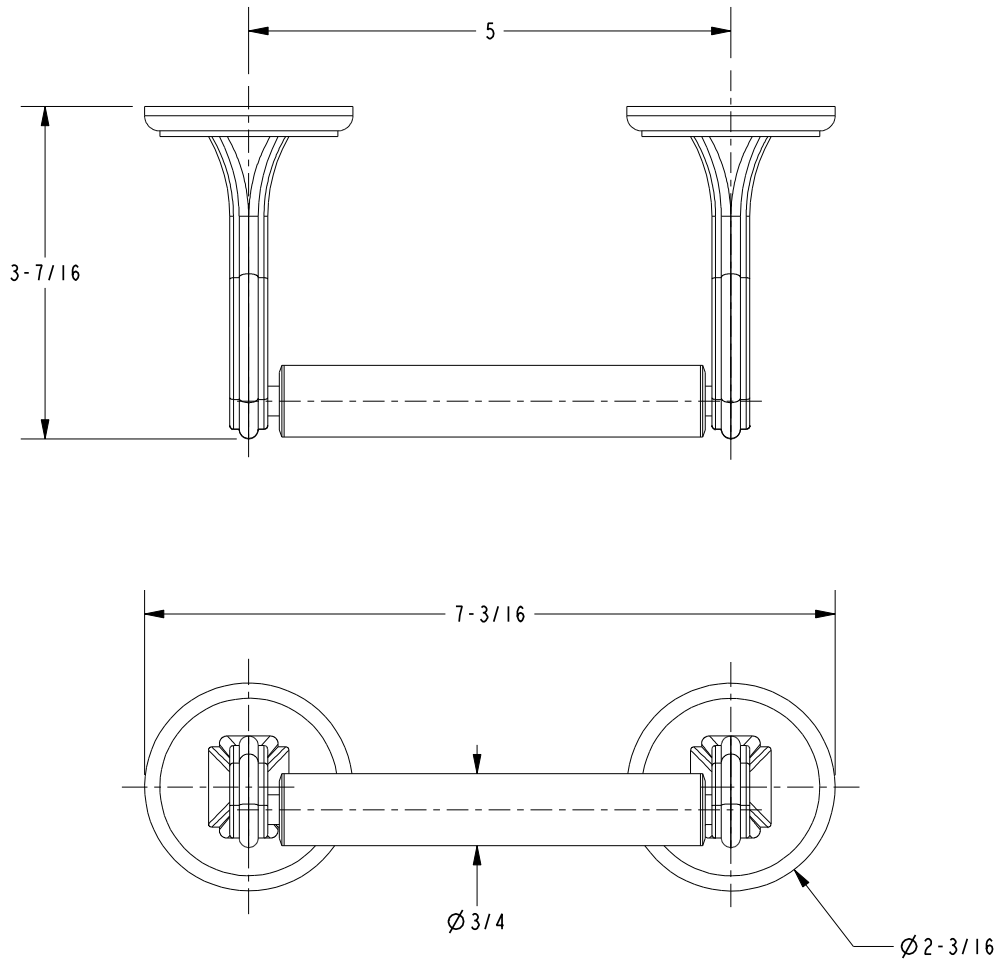


|                   |   |                                  |         |
|-------------------|---|----------------------------------|---------|
|                   |   | -                                | -       |
| TESTING           | - | -                                | -       |
| ASSEMBLY          | - | -                                | -       |
| PLATING           | - | -                                | -       |
| POLISHING         | - | NEXT ASSY                        | USED ON |
| MACHINING         | - | APPLICATION                      |         |
| TOOLING FIXTURE # |   | REMOVE ALL BURRS AND SHARP EDGES |         |

|                                |          |
|--------------------------------|----------|
| UNITS ARE: INCHES [MM]         |          |
| TOLERANCES ARE:                |          |
| FRACTIONS                      | DECIMALS |
| ±1/16"                         | ±.005    |
| .X ±.1                         | [2.5]    |
| .XX ±.06                       | [1.5]    |
| (X.XXX) DENOTES CRITICAL DIMS. |          |
| ALL THREADS ARE CRITICAL       |          |
| DRAWN                          | R.S.     |
| CHECKED                        | J.M.     |
| APPROVED                       | J.M.     |

|                           |        |                                                             |       |
|---------------------------|--------|-------------------------------------------------------------|-------|
| <b>BRASSTECH</b>          |        | 2001 CARNEGIE AVE.<br>SANTA ANA, CA 92705<br>(949) 417-5207 |       |
| INCORPORATED              |        |                                                             |       |
| DOUBLE POST TISSUE HOLDER |        |                                                             |       |
| DWG NO. 39-28             |        |                                                             | REV B |
| SCALE .375                | REF. - | SHEET 1                                                     | OF 2  |

|      |     |             |          |          |                                                                                                                                                                                                                                                                                      |
|------|-----|-------------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| -    | A   | EN-1984A    | 01/12/12 | R.S.     |                                                                                                                                                                                                                                                                                      |
| -    | -   | EN-1984     | 12/14/11 | J.M.     |                                                                                                                                                                                                                                                                                      |
| ZONE | REV | DESCRIPTION | DATE     | APPROVED |                                                                                                                                                                                                                                                                                      |



|                  |       |                                                                |   |
|------------------|-------|----------------------------------------------------------------|---|
| <b>BRASSTECH</b> |       | 2001 E. CARNEGIE AVE.<br>SANTA ANA, CA 92705<br>(949) 417-5207 |   |
| DWG NO.          | 39-28 | REV                                                            | B |
| SCALE            | .500  | REF.                                                           | - |
| SHEET            | 2     | OF                                                             | 2 |