

| DRAFT        |
|--------------|
| PROTOTYPE    |
| FINAL SAMPLE |

|                  |                                |                  | DRAWING / PHOTOS |   |                    |                          |  |  |
|------------------|--------------------------------|------------------|------------------|---|--------------------|--------------------------|--|--|
| DATE:            | 6/3/2013                       |                  |                  |   |                    |                          |  |  |
| REV DATE:        |                                |                  |                  |   |                    |                          |  |  |
| ITEM#            | 2073-LP GMT                    |                  |                  |   |                    |                          |  |  |
| COLLECTI<br>ON   | Smyth                          |                  |                  |   |                    |                          |  |  |
| DESC.            | 5lt. Chandelier                |                  |                  |   |                    |                          |  |  |
| UPC#             | 844375017306                   |                  |                  |   |                    |                          |  |  |
| FIX. SIZE:       | WIDTH                          |                  |                  |   |                    |                          |  |  |
|                  | DIA.                           |                  |                  |   |                    |                          |  |  |
|                  | 8-1/4" EXT.                    |                  |                  | 6 6   | 0 0 0              |                          |  |  |
|                  | 19-3/4"/22-1/4"/52-1/4" HEIGHT |                  |                  |   | 1111               |                          |  |  |
| MATERIAL:        | Steel,                         |                  | FINISH :         | GMT Gunn                                    | netal Bronze       |                          |  |  |
|                  |                                |                  |                  |   |                    |                          |  |  |
|                  | D <u>E:</u> M <sub>i</sub>     | PANEL:           | <del></del>      |   | •                  |                          |  |  |
|                  | DE: GLASS/SHA                  |                  |                  | EXT   | FINISH: C          | lear                     |  |  |
| GLASS CO         | DE. GLAGG/SITA                 | 5-7/8"           | _W/BIA<br>H      |   | FUSER INCLUDED: N  |                          |  |  |
| HOW TO IN        | STALL SHADE TO FIXTURE         | ☐ CLIP           | UNO              | ☐ SOCKET RING                               | OTHERS:            |                          |  |  |
| CANOPY OF        | R BACKPLATE:                   | SHAPE            | : square         | SIZE:                                       | DIA                | 1-1/4" EXT               |  |  |
|                  |                                |                  |                  | 11-3/4"                                     | W or L             | 4-1/2" H                 |  |  |
| ELEC. WIR        | LENGTH: 10'                    |                  |                  | CHAIN LENG                                  | TH:                | MATERIAL:                |  |  |
| GUAGE:           | SPT-1 105°C wire               | COLOR            | : Brown          | THICKNE                                     | SS:                | FINISH:                  |  |  |
| PRIMARY LAMPS:   |                                |                  |                  |   |                    |                          |  |  |
|                  | BULBS TYPE: B                  | SOCKET TYPE      | : E12            |   |                    | MAX WATT: 60W            |  |  |
|                  | SUPPLIED: ☐ YES                | NO               |                  | Q'TY:                                       | <u></u>            | WATT:                    |  |  |
| SECONDARY LAMPS: |                                |                  |                  |   |                    |                          |  |  |
|                  | BULBS TYPE:                    |                  |                  |   | <u></u>            | MAX WATT:                |  |  |
|                  | SUPPLIED: ☐ YES                | □ NO             |                  | Q'TY:                                       | <br>Total          | WATT:<br>_ WATTAGE: 300W |  |  |
|                  |                                |                  |                  |   |                    |                          |  |  |
| SOCKET:          | PORCELAIN W / METAL SLEEVE     | PHENOI W / POLY  |                  | SCREW SHELL W / PLASTIC SLEEVE              | OTHERS:<br>FINISH: | BLACK                    |  |  |
| PACKING          |                                |                  |                  |   |                    |                          |  |  |
| PACKING          | PCS / SINGLE CARTON            |                  | x∏ COLORIA       | BLE W/WHITE BO\ BROWN                       | BOX W/LINE DRAWIN  | NG                       |  |  |
|                  | -                              | <u>—</u>         | _                | OCEDURES FOR SMALL PARE                     |                    |                          |  |  |
|                  | INNER B                        | OX SIZE: (L)     |                  |   | CARTON CUBE:       | _                        |  |  |
| 1                | PCS / MASTER CARTON            | ☐ COLOR BO       | X□ COLOR LA      | BLE W/WHITE BO) BROWN                       | N BOX W/LINE DRAWI | NG                       |  |  |
|                  | MASTER CART                    | ON SIZE: 111 (L) | <br>X28 (W)X     | 32(H)                                       | CARTON CUBE:       |                          |  |  |
| N.W.             | 5.9 KGS / PC                   | LBS 12.98        |                  | G.W.  | KGS / SINGLE CT    | N / LBS                  |  |  |
|                  |                                |                  | _                |   | KGS / MASTER C     |                          |  |  |
| CERTIFICA        | 1 <b>U</b> L                   | CUL              | NOM              | I CE ☐ OTHERS                               | 3 :                |                          |  |  |
| NUMBER:          | E194303                        | _                |                  |   |                    |                          |  |  |
|                  | ENTAL LOCATION: DRY            | ☐ DAMP           | ☐ WET            |   |                    |                          |  |  |
| FTY APPRODATE:   | OVED BY:                       |                  |                  | QC DEPT. / APRROVED BY: F<br>DATE: 2013/6/3 | Peter Lan          |                          |  |  |