# **SATCO**<sup>®</sup> NUVO<sup>®</sup>

## ×

Project/Job Name:

Location:

Fixture Type:

Notes:

### S28541.PDF -

### ELECTRICAL

| PHYSICAL |  |
|----------|--|
|          |  |

#### PACKAGING

| Each UPC:        |    |
|------------------|----|
| Each Quantity:   |    |
| Each Dimensions: | xx |
| Case UPC:        |    |
| Case Quantity:   |    |
| Case Dimensions: | xx |

## COMPLIANCE

| Restrictions: | No Restrictions |
|---------------|-----------------|